

GRAND LAKES MUNICIPAL UTILITY DISTRICT NO. 2

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District (the "Board") will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being an official meeting place of the District.

The meeting will be held on Monday, June 15, 2026, at 11:00 a.m.

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Review and approval of the minutes of the Board meeting held on April 13, 2026, May 13, 2026, and May 18, 2026;
3. Review and discussion of law enforcement services within the District, including the monthly activity report prepared by Fort Bend County Precinct 1 Constable's Office;
4. Bookkeeper's Report, including financial and investment reports; authorize the payment of invoices presented;
5. Tax Assessor-Collector's Report, including status of delinquent taxes; authorize the payment of invoices presented, approval of tax refunds, and transfer of accounts to the uncollectible roll;
6. Review of Delinquent Tax Collection Attorneys' Report from Perdue, Brandon, Fielder, Collins & Mott, L.L.P.; authorize any action necessary and appropriate in connection therewith, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
7. Sales Tax Revenue Status Report;
8. Operation and Maintenance Report, including:
  - A. Monthly report;
  - B. Appeals of District charges and other customer billing matters;
  - C. Repair and maintenance of District facilities, including consideration of any contracts for same and authorize acceptance of TEC Form 1295;
  - D. Refer accounts for collection;
  - E. Approve write-off of uncollectible accounts;
  - F. Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies

- G. Reclaimed water system and irrigation;
  - H. Discussion of the annual maintenance of District facilities; and
  - I. Submission of updated contact information and/or descriptive information regarding District facilities that qualify for critical load status to the County Office of Emergency Management, Public Utility Commission, and the Division of Emergency Management of the Governor, relative to compliance with §13.1396, Texas Water Code; and
- 9. Consider review of an amendment to Rate Order, including Rate Analysis Report;
- 10. Approval of Joint Water Supply and Wastewater Treatment Agreement;
- 11. Engineer's Report, including:
  - A. Authorizing the design and/or advertisement for bids for construction of facilities within the District, and approving of related storm water plans;
  - B. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith, including wastewater treatment plant site permit;
  - C. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and approval of any related storm water permits and authorize acceptance of TEC Form 1295;
  - D. Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders and authorize acceptance of TEC Form 1295 related to same, including:
    - i. Lift Station No. 1 Rehabilitation Project, Design Phase;
  - E. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
  - F. Review and approval of Capital Improvement Plan; and
  - G. Discussion of the Status of the SH 99 Northbound Frontage Road Improvement Project and status of possible reclaimed water line relocation;
- 12. Discussion regarding status of Lazy River Pool Rehabilitation Project, including matters related to contract with Petra Construction, LLC;
- 13. Adoption of Resolution Expressing Official Intent to Reimburse Operating Account for the Water and Sewer Line Repair Project at Peek and Fry Road;
- 14. Issuance of utility commitments and authorize acceptance of TEC Form 1295 related to same;
- 15. District's Communications Report;
- 16. Discuss compliance with the EPA Phase II Small MS4 General Permit;

17. Status of compliance with annual cybersecurity as required by Chapters 2054 and 2063, Texas Government Code;
18. Review and discuss memorandum regarding Use of Social Media by Public Officials;
19. Authorize completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
20. Attorney's Report;
21. Discussion concerning George Wakileh allegations against the District, the Board and District Consultants, and status of Wakileh litigation;
22. Convene Closed Session for consultation with attorney regarding pending or threatened litigation or matters protected by attorney-client privilege pursuant to Section 551.071, Texas Government Code, as amended;
23. Reconvene in Open Session and authorize any actions related to matters discussed in Closed Session;
24. Take action on matters discussed during Closed Session; and
25. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.

By: 

Christopher T. Skinner,  
Attorney for the District

(SEAL)

*The Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Real Property), 551.073 (Prospective Gifts), 551.074 (Personnel Matters), and 551.076 (Security Devices).*

*Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.*